



# VETERANS ASSISTANCE COMMISSION

of Macoupin County, Illinois

macvac.org · macvac@macvac.org · (217) 854-5249 · Fax (217) 716-2311

## Application for Financial Assistance

**Eligibility.** Macoupin County residents only; gross monthly household income at or below 130% of the Federal Poverty Guideline for household size. Total assistance is limited to \$3,000 per household per VAC fiscal year (October 1 – September 30). Valid for one fiscal year; renew annually. (Policy MACVAC-VS-001; Resolution R-2026-16.)

**Bring:** DD-214/discharge, proof of Macoupin County residency, photo ID, the bill/invoice for what you are requesting, proof of income (last 30 days), 90-day bank statement, and marriage license/birth certificates if claiming dependents.

### Section 1 — Applicant & Household

Veteran Name

Date

SSN

Date of Birth

Phone

Email

Residence Address

Mailing Address (if different)

Spouse Name (if any)

Spouse SSN

People in household

Macoupin County resident?

☐ Yes ☐ No

How long at this address

Dependents in household (Name — Date of Birth — Relationship)

### Section 2 — Monthly Household Income (net)

Source

Veteran

Spouse / Other

Employment (wages)

VA Compensation / Pension

|                                   |    |    |
|-----------------------------------|----|----|
| Social Security (SS / SSI / SSDI) | \$ | \$ |
| Unemployment                      | \$ | \$ |
| Retirement / Other Pension        | \$ | \$ |
| Child Support / Alimony           | \$ | \$ |
| SNAP / TANF / Public Aid          | \$ | \$ |
| Other                             | \$ | \$ |
| <b>TOTAL MONTHLY INCOME</b>       | \$ | \$ |

### Section 3 — Monthly Household Expenses

|                                    |                                    |
|------------------------------------|------------------------------------|
| <b>Rent / Mortgage</b>             | <b>Electric</b>                    |
| \$                                 | \$                                 |
| <b>Gas</b>                         | <b>Propane</b>                     |
| \$                                 | \$                                 |
| <b>Water</b>                       | <b>Sewer</b>                       |
| \$                                 | \$                                 |
| <b>Trash</b>                       | <b>Phone / Internet</b>            |
| \$                                 | \$                                 |
| <b>Vehicle Payment (Vehicle 1)</b> | <b>Vehicle Payment (Vehicle 2)</b> |
| \$                                 | \$                                 |
| <b>Vehicle Insurance</b>           | <b>Auto Fuel</b>                   |
| \$                                 | \$                                 |
| <b>Food / Groceries</b>            | <b>Medical / Prescriptions</b>     |
| \$                                 | \$                                 |
| <b>Childcare</b>                   | <b>Child Support Paid</b>          |
| \$                                 | \$                                 |
| <b>Other</b>                       |                                    |
| \$                                 |                                    |
| <b>TOTAL MONTHLY EXPENSES</b>      |                                    |
| \$                                 |                                    |

### Section 4 — Debts & Obligations

| Creditor / Account Type | Balance Owed | Min. Monthly Pmt |
|-------------------------|--------------|------------------|
|                         | \$           | \$               |
|                         | \$           | \$               |
|                         | \$           | \$               |

|                                    |    |    |
|------------------------------------|----|----|
|                                    |    |    |
|                                    | \$ | \$ |
|                                    | \$ | \$ |
| <b>TOTAL MONTHLY DEBT PAYMENTS</b> |    | \$ |

### Section 5 — Assets

Bank — Checking balance

\$

Savings balance

\$

Vehicle 1 (Make/Model/Year)

☐ Owned ☐ Financed

Vehicle 2 (Make/Model/Year)

☐ Owned ☐ Financed

### Section 6 — Assistance Requested

Check all that you are requesting (categories per Policy MACVAC-VS-001 §6):

☐ Food & Personal Necessities **Housing:** ☐ Rent ☐ Mortgage

**Utilities & Fuel:** ☐ Electric ☐ Gas ☐ Propane / Heating Fuel ☐ Water ☐ Sewer

☐ Medical Transportation (to VA care) ☐ Burial Assistance

☐ Other Emergency Needs:

Itemize the bills you need help with (up to 4 per visit)

Bill / Vendor

Amount

Make Payable To

|  |    |  |
|--|----|--|
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |

If Food — preferred voucher store

Select...

Received VAC assistance since Oct 1 (this fiscal year)?

☐ Yes ☐ No If yes, \$

### Section 7 — Other Agencies (applied to in the last 180 days)

Agency

Applied?

Date / Result

IDES (Employment Security)

☐ Y ☐ N

IDHS / Township Assistance

☐ Y ☐ N

Social Security Administration

☐ Y ☐ N

### Section 8 — Hardship Explanation

Explain the emergency, unexpected expense, or loss of income. Attach copies of bills, invoices, or receipts.

### Section 9 — Certifications & Signature

I certify that the information in this application is true and complete to the best of my knowledge. I understand that providing false information may result in denial or termination of assistance and possible prosecution under Illinois law. I understand eligibility is based on household income at or below 130% of the Federal Poverty Guideline for my household size; that total assistance is limited to \$3,000 per household per VAC fiscal year (October 1 – September 30); and that I may reapply 30 days from the date of assistance if my situation is unchanged.

**Release of Information:** I authorize banks, employers, agencies, and the Bureau of OASDI to release information about my income, accounts, and benefits to the Veterans Assistance Commission of Macoupin County to verify eligibility.

**Appeal Rights:** If you disagree with the determination of this office, you may file an appeal within nine (9) days if mailed, or seven (7) days if given verbally.

Applicant Signature

Date

Relationship to Veteran (if not the Veteran)